

COMMITTEE ON PUBLIC INFRASTRUCTURE, TECHNOLOGY AND SUSTAINABILITY

**Voting Members:** 

Carol Fukunaga, Chair Joey Manahan, Vice Chair Ron Menor Kymberly Marcos Pine Heidi Tsuneyoshi

# AGENDA

REGULAR MEETING COMMITTEE MEETING ROOM WEDNESDAY, FEBRUARY 6, 2019 1:00 P.M.

## **SPEAKER REGISTRATION**

Persons wishing to testify are requested to register by 1:00 p.m. as follows:

- a. On-Line at http://www.honolulu.gov/ccl-testimony-form.html;
- b. By faxing to 768-3827 your name, phone number and the agenda item;
- c. By filling out a registration form in person; or
- d. By calling 768-3819.

Persons who have not registered to testify will be given an opportunity to speak on an item following oral testimonies of the registered speakers.

Each speaker is limited to a **one-minute** presentation.

### WRITTEN TESTIMONY

Written testimony may be faxed to 768-3827 or transmitted via the internet at <a href="http://www.honolulu.gov/ccl-testimony-form.html">http://www.honolulu.gov/ccl-testimony-form.html</a> for distribution at the meeting.

If submitted, written testimonies, including the testifier's address, e-mail address and phone number, may be posted by the City Clerk and available to the public on the City's DocuShare Website.

# MATERIALS AVAILABLE FOR INSPECTION

Meeting materials ("board packet" §92-7.5, HRS) are available for public inspection at the Council Information and Records Section's service window at Room 202 in Honolulu Hale (530 S. King St.).

Accommodations are available upon request to persons with disabilities, please call 768-3819 or send an email to darcie.nago@honolulu.gov at least three working days prior to the meeting.

The meeting is viewable by: (1) internet live streaming through http://olelo.granicus.com/MediaPlayer.php?publish id=92; (2) televised live broadcast on Channel 54: or (3) after the meetina. http://www.honolulucitycouncil.tv/. Copies of older meeting videos may be requested by calling the City Clerk's Office at 768-5822, charges may apply.

Committee on Public Infrastructure, Technology and Sustainability Agenda Wednesday, February 6, 2019

#### FOR APPROVAL

MINUTES OF JANUARY 23, 2019

## FOR ACTION

1. <u>BILL 96 (2018)</u> – **RELATING TO FIRE SAFETY.** Clarifying the intent of Ordinance 18-14 and addressing implementation issues relating to fire safety measures and assessments enacted by that ordinance for the protection of persons and property in existing high-rise residential buildings. (Bill passed first reading on 1/30/19)

## **INFORMATIONAL BRIEFING**

- 2. UPDATE BY THE UNITED STATES NAVY ON THE RED HILL BULK FUEL STORAGE FACILITY.
- 3. UPDATE BY THE DEPARTMENT OF THE CORPORATION COUNSEL ON ENFORCEMENT OF ORDINANCES 18-34 AND 18-35.

CAROL FUKUNAGA, Chair Committee on Public Infrastructure, Technology and Sustainability